



**Combined State / Upper Subordinate Services (PCS) Examination, 2023**  
**Date of Commencement of On-line Application: 03/03/2023**  
**Last Date for Receipt of Examination Fee On-line in the Bank: 03/04/2023**  
**Last Date for Submission of On-line Application: 06/04/2023**

### IMPORTANT

(1) If at any stage it is found that the candidate has concealed or misrepresented any desired/required information, his candidature may be cancelled and other appropriate action like debarment may be initiated against him.

(2) It is expected from the candidates to obtain the OTR No. made available to them by the commission in their interest by completing OTR process because OTR No. will be mandatory at the time of filling online application for Main's Examination in the absence OTR No. a candidate will not be able to deposit fee & fill online application for Main Examination & this will be deprived of such precious opportunity. The process of OTR will be compulsory for all Examination after 1<sup>st</sup> April 2023.

**SPECIAL NOTICE:** (a) On-Line Applications will be accepted only when prescribed fee is deposited in the Bank upto prescribed last date for fee deposit. If the fee is deposited in Bank after the last date prescribed for fee deposit, the on-line application of the candidate will not be accepted and the fee deposited in the Bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the Bank upto the last date prescribed for fee payment and to 'submit' the application upto last date prescribed for submission of applications. It is also informed that any amount deposited in the form of examination fee shall not be refunded in any condition.

(b) In Online Application System, the candidates have to provide their Mobile No. and valid E-mail ID in prescribed column failing which their Basic Registration shall not be completed. All relevant information / instructions shall be sent through SMS on that mobile and E-Mail on their valid E-mail ID. This is also directed to the candidates to check the commission's website continuously for further any update.

### NECESSARY INFORMATIONS TO APPLICANTS FOR FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <https://uppsc.up.nic.in>. The online application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through the instructions thoroughly given as under and apply accordingly:-

1. When the candidate clicks "ALL NOTIFICATIONS/ADVERTISEMENTS" on the Commission's website <https://uppsc.up.nic.in> the On-line advertisements shall be automatically displayed, wherein there shall be 3 parts as given below:

- (i) User instructions
- (ii) View Advertisement
- (iii) Apply

The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the respective advertisement will have to click on 'View Advertisement'. Thereafter, a full advertisement will be displayed along with sample snapshots of ON-LINE Application Procedure. Click on "Apply" for On-line Application.

**On-line application will be completed in three stages :**

**First Stage:** On clicking "Apply", Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction / modification is required, click on "Edit" button and ensure the required corrections / modifications. After being fully satisfied with all the informations filled, click on 'Submit' button. Consequently, the registration of first stage shall be over. Thereafter "Print Registration Slip" shall be displayed and Print of Registration Slip must be taken by clicking on Print Registration Slip.

**Second Stage:** After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of "Click here to proceed for payment", home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz. (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES. After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on "Print Payment Receipt".

**Third stage:** On completion of the procedure of second stage, click on "Proceed for final submission of application form" as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature, duly scanned shall be uploaded also. The candidate should scan his/her photograph and signature in the prescribed size (the size will be mentioned at the specified space in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click "PREVIEW" to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click "Submit" button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the 'Submit' button by the last date prescribed for submission of the application form. If the candidate does not click the "Submit" button, the ON-LINE application process shall not be completed finally and the candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancy, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

**However it is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents including their On-Line application should not be sent to the Commission.**

**2. Application Fee:** In the ON-LINE Application process, after completing the procedure of first stage, Category wise prescribed examination fee is to be deposited as per instructions provided in second stage. The prescribed fee of preliminary examination for different categories is as under:-

- (I) Unreserved/Economically weaker sections/ Other Backward Class : Exam fee Rs. 100/- + On-line processing fee Rs. 25/- **Total = Rs. 125/-**
- (ii) Scheduled Caste/ Scheduled Tribe : Exam fee Rs. 40/- + On-line processing fee Rs. 25/- **Total = Rs. 65/-**
- (iii) Persons with Disabilities : Exam fee NIL + On-line processing fee Rs. 25/- **Total = Rs. 25/-**
- (iv) Ex-Servicemen : Exam fee Rs. 40/- + On-line processing fee Rs. 25/- **Total = Rs. 65/-**
- (v) Dependents of the Freedom Fighters/ Women/Skilled/Outstanding Sports Person : According to their original category

3. The Basic Skilled/Registration of such candidates will not be accepted who have been debarred from U.P. Public Service Commission and their period of debarment has not been completed. In addition to above, the applications submitted without requisite informations regarding debarment, if it is found at any stage in future that the applications have been submitted concealing this fact, his/her candidature will be rejected at any stage and the commission will consider to debar them from all future examinations/selections including extension of debarment period. In this regard if the claims of the candidates made in their On- Line applications are not found true, they can be debarred not only from the examination in question but from all the future examinations and selections made by the commission also including other appropriate penalties.

**4. Modify Submitted Application:** If a candidate comes to know about any error/errors in the submitted application form except in name of the examination and type of recruitment, Registered Mobile Number, E-mail ID, Aadhaar Number and such cases where prescribed fee for modified category is higher (In case of error in these entries, candidate may submit new online application with prescribed fee only as previously deposited fee will neither be adjusted nor refunded.) He / she will be given only one opportunity to modify it / them according to the following procedure before the last date of the submission of application form. "Candidate has to click on 'Modify Submitted Application' under 'Online application process' in Candidate Segment. After that 'Candidate Personal Details' will be displayed on the screen to fill in Registration No., Date of Birth, Gender, Domicile and Category. After filling the Verification code the candidate has to click on the 'proceed' button following which for 'Authentication' of the candidate OTP (One Time Password) will be sent on the registered Mobile No. of the candidate and the 'Option Box' will be displayed on the screen to fill in the OTP. After the candidate has filled in the OTP and clicks on the 'proceed' button his / her previously submitted on line application form will be displayed on the screen. The candidate can submit his / her on line application form after making required modifications in it. This facility will be available to the candidates only one time within the last date of submission of application form."

**Note:- After scrutiny of online applications if it is found by the commission that the candidate has submitted more than one application form, in such a case, only the last submitted application form of the candidate will be accepted and the remaining application forms will automatically stand cancelled as application modification option has been provided in foregoing para. Therefore and in this regard no claim of the candidate will be accepted.**

5. The U.P. Public Service Commission shall hold a Preliminary Examination at various Centres of the Districts mentioned in **Appendix-2** of this advertisement for selecting suitable candidates for admission to the Combined State/Upper Subordinate Services Main (Written) Examination 2023. The Main (Written) Examinations shall be conducted separately by the commission. The selection will be made on the basis of total marks obtained by the candidates in Main (Written) Examination and Interview. On some of these posts, recruitment shall be made on the basis of total marks obtained in the written examination, according to the provision of concerned service rules of such posts. The Date and Centre of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate. The no. of Districts/centers may be increased / decreased according to the decision of the Commission on the basis of final number of on-line applications received.

**6. No. of Vacancies:- Presently the number of vacancies for the Combined State / Upper Subordinate Services (PCS) Examination is about 173. Number of vacancies may increase or decrease depending upon the circumstances/requirements.**

The details of the posts to be included in Combined State / Upper Subordinate Services Examination carrying the pay scale as per 6th pay commission of Rs. 9300-34800 Grade Pay Rs 4600/- (except Naib Tehsildar whose grade pay is Rs. 4200/-) to Rs. 15600-39100/- Grade Pay Rs. 5400/- are as follows:-

Deputy Collector, Deputy Superintendent of Police, Block Development Officer, Assistant Regional Transport Officer, Assistant Commissioner (Commercial Tax), District Commandant Homeguards, Treasury Officer/Accounts Officer (Treasury), Cane Inspector and Assistant Sugar Commissioner, District Cane Officer U.P. Agriculture Service Group "B" (Development Branch), Superintendent Jail, Manager Credit (Small Industries), Manager Marketing and Economic Survey (Small Industries), Executive Officer Grade-I/Assistant Nagar Ayukta, District Basic Education Officer/Associate DIOS & other equivalent Administrative Posts, Assistant Director Industries (Marketing), Assistant Labour Commissioner, Senior Lecturer DIET, Assistant Commissioner Industries, Statistical Officer, Assistant Accounts Officer, (Treasury), Commercial Tax Officer, District Minority Welfare Officer, District Food Marketing Officer, Executive Officer (Panchayati Raj), Deputy Secretary (Housing and Urban Planning), Area Rationing Officer, District Backward Welfare Officer, Naib Tehsildar, District Saving Officer, District Panchayat Raj Officer, District Social Welfare Officer, Accounts Officer (Nagar Vikas), District Supply Officer Grade-2, Additional District Development Officer (Social Welfare), Passenger/Goods Tax Officer, District Handicapped Welfare Officer, Assistant District Employment Assistance Officer, Accounts Officer (Local Bodies), Regional Employment Officer, Assistant Registrar (Cooperative), Sub Registrar, Assistant Prosecuting Officer (Transport), District Probation Officer, District Administrative Officer, District Audit Officer

(Revenue Audit), Assistant Controller Legal Measurement (Grade-1 and Grade-2), District Programme Officer, District Youth Welfare and Pradeshik Vikas Dal Officer, Labour Enforcement Officer, Excise Inspector, Child Development Project Officer, Food safety Officer, Deputy Jailor, Technical Assistant (Geophysics), Technical Assistant (Geology), Management Officer/Manager (Estate Department), Information Officer/District Information officer, Manager (Khadi and Village Industries), Chemist, Officer on Special Duty (Computer) (Khadi and Village Industries) and Law Officer.

Out of aforesaid posts those the requisitions of which have been received till date have been included for this examination. If any requisitions of the rest of the posts is/are received before the preliminary examination may also be included for this examination.

**7. Reservation:** The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P. / Other Backward Class of U.P. / Economically weaker section candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Accordingly, reservation for category under horizontal as Dependents of Freedom Fighters of U.P, Ex-Servicemen of U.P. Outstanding Sports Person, Pwds of U.P. and Women candidates shall be admissible on settlement of vacancies. Reservation for Pwds of U.P. shall be permissible for the notified / identified Posts.

**Note :** (1) उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं० 5/2022/18/1/2008/47/का-2/2022, दिनांक-18 अप्रैल, 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:- दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।

(2) शासनादेश संख्या-39 रिट/का-2/2019 दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/का-2/2006 दिनांक-09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, "यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है" को रिट याचिका संख्या-11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा. उच्च न्यायालय, इलाहाबाद द्वारा दिनांक-16.01.2019 को अधिकारतीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक-09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा. उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा. न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available on **Appendix-3** of the Website of this detailed advertisement and shall submit the same to the Commission when asked for. (4) All Reserved category candidates of U.P. must mention their Category/Sub Category in the Application. (5) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them. (6) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Section (EWSs), Dependents of Freedom Fighter, Pwds and Ex-Servicemen and Outstanding Sports Person candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation. (7) In case of women candidates, the caste certificate issued from father side only will be treated valid. (8) In case of availability of group 'C' posts for outstanding sports persons reservation will be permissible as per rules. (9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms of Main Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.

**8. Conditions of Eligibility (For age relaxation only) :** Eligibility in case of Emergency Commissioned /Short Service Commissioned Officers: In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions: (A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/Short Service Commissioned Officers, if (a) he gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

**9. MARITAL STATUS:** Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife, shall not be eligible unless the Hon'ble. Governor has granted an exemption from this condition.

**10. EDUCATIONAL QUALIFICATION:** The candidates must possess Bachelors Degree of any recognised University upto the last date for receipt of application. This should be mentioned by the candidate in the relevant column of their application form but for some posts specific qualifications have been prescribed of which the details are given below:-

**Posts of Specific qualification through written examination and interview**

| Sl. No. | Name of Post                                      | Qualifications                                                                                                                                                                                                                                                                                                                                                                               |
|---------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Sub Registrar                                     | Law Graduate                                                                                                                                                                                                                                                                                                                                                                                 |
| 2       | Assistant Labour Commissioner                     | Post Graduate Degree in Economics / Sociology / Commerce / Law / Labour relation / Labour welfare / Labour Law / Social work / Social welfare / Trade Management / Personnel Management.                                                                                                                                                                                                     |
| 3       | Assistant Controller legal Measurement (Grade-II) | (1) (A) From a University established by law in India, or (B) From any institution other than a University recognized or declared to be a University under any law, or (C) Degree in science with physics or mechanical engineering as one of the subjects from a foreign university recognized by the Central Government ; and (2) Working knowledge of Hindi written in Devanagiri Script. |

**Posts of Specific qualification only through written examination**

|   |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Law Officer                      | A Candidate for direct recruitment to the post of Law Officer must possess the following qualifications:-<br>(i) Bachelor's Degree in Law from a University established by law in India.<br>(ii) Registration in the concerned Bar Council or the affiliated Bar Association recognised by the Bar Council of India and two years practice experience certificate issued/Certified by Bar Council/Bar Association. |
| 5 | Technical Assistant (Geology)    | Essential Qualification:-<br>(I) A master's degree with at least 50 percent mark's in Geology or Applied Geology or Diploma in Applied Geology from Indian School of Mines and Applied Geology, Dhanbad.<br>(ii) Preferential :- Research experience or field training conducted by Geological Survey of India.                                                                                                    |
| 6 | Technical Assistant (Geophysics) | Post graduate degree with at least 50 percent mark's in Geophysics, Applied Geophysics, Geology or applied Geology (with physics, Mathematics at the B.Sc. level) from a university established by law in India.                                                                                                                                                                                                   |
| 7 | Tax Assessment Officer           | Bachelor's degree in Commerce or economics with 55% mark's.                                                                                                                                                                                                                                                                                                                                                        |

**Note:-** For special educational qualification posts, candidates clearly mention "yes", option, only then they shall be considered for such posts.

**11. Physical Measurement:-** Physical Measurements will be applicable according to Service Rules / requisitions, in case of availability of posts e.g. Dy. Superintendent of Police, Superintendent of Jail, District Commandant Home Guards, Excise Inspector and Deputy Jailor which is mentioned as below:-

**For the post of D.S.P.**

| Category of Candidates                                                                             | Height (Cm.) | Chest (Cm.)     |          |
|----------------------------------------------------------------------------------------------------|--------------|-----------------|----------|
|                                                                                                    |              | Unexpanded      | Expanded |
| (i) For Male candidates only General, Other Backward Classes of Citizens and Scheduled Castes.     | 165          | 84              | 89       |
| (ii) For Scheduled Tribes                                                                          | 160          | 79              | 84       |
| (iii) For Female candidates only General, Other Backward Classes of Citizens and Scheduled Castes. | 152          | Not applicable. |          |
| (iv) For Scheduled Tribes                                                                          | 147          | Not applicable. |          |
| (v) Minimum weight for female candidates of all categories                                         | 40 Kg.       | Not applicable. |          |

**For the post of District Commandant Home Guards**

| Category of Candidates                                                                             | Height (Cm.) | Chest (Cm.) |          |
|----------------------------------------------------------------------------------------------------|--------------|-------------|----------|
|                                                                                                    |              | Unexpanded  | Expanded |
| (i) Male Candidates                                                                                | 165          | 84          | 89       |
| (ii) Female Candidates                                                                             | 150          | 79          | 84       |
| (iii) For the candidates of Scheduled Tribes and Male Candidates of Kumayun and Gadhwal Divisions. | 160          | 84          | 89       |

**For the post of Superintendent of Jail**

(i) Height 168 cm and in the condition of candidates of kumayun and Gadhwal Divisions not less than 163 cm.

(ii) Chest 81.3 cm. (unexpanded) and 86.3 cm. (expanded)

(iii) Vision - 6/6

**For the post of Excise Inspector**

| Category of Candidates            | Height (Cm.) | Chest (Cm.) |          |
|-----------------------------------|--------------|-------------|----------|
|                                   |              | Unexpanded  | Expanded |
| (i) Male Candidates               | 167          | 81.2        | 86.2     |
| (ii) Female Candidates (SC./ST.)  | 147          |             |          |
| (iii) For other Female Candidates | 152          |             |          |

**For the post of Deputy Jailor**

| Category of Candidates                                                                                                                         | Height (C.M.) | Expansion of chest (Minimum) (C.M.) | Chest Measurement (unexpanded) (C.M.) |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|---------------------------------------|
| For Male Candidates                                                                                                                            | 168           | 81.3                                | 05                                    |
| For Female Candidates                                                                                                                          | 152           | Weight 45 to 58 k.g.                |                                       |
| In the case of a Candidate belonging to Scheduled Tribes the measurement of height shall be as under:-<br>Male - 160 cms.<br>Female - 147 cms. |               |                                     |                                       |

**Note:** candidates before applying for the above mentioned posts should ensure himself/herself that he/she possesses the above physical standard.

**12. (i) AGE LIMIT:** Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 1, 2023 i.e. they must have not been born earlier than 2nd July, 1983 and not later than July 1, 2002. For Pwds candidates, the maximum age limit is 55 years i.e. they must have not been born before 02 July, 1968.

(ii) **Relaxation in Upper Age Limit:** (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled Castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., Skilled players of U.P. of Classified Games, State Govt. Employees of U.P. including Teachers / Staff of the Basic Shiksha Parishad of U.P. and Teachers / Staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e. they must have not been born before 2nd July, 1978. (b) Upper age limit shall be greater by fifteen years for Persons with Disabilities (Pwds) of U.P. (c) Upper age limit shall also be greater by 3 years + Period of service rendered in army for The Emergency Commissioned Officers / Short Service Commissioned Offices / Ex-Army personnels of U.P.

### **13. SOME INFORMATION ABOUT COMBINED STATE / UPPER SUBORDINATE SERVICES MAIN (WRITTEN) EXAMINATION AND INTERVIEW:**

(I) Only such candidates will be admitted to the Main (written) examination who are declared successful in the Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as on-line processing fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing fee = Rs. 105/- only. The candidates of Persons with Disabilities (Pwds) of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee. Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing fees = Rs. 105/- only but the candidates of D.F.F. of U.P. and women/skilled/Outstanding Sports Person candidates shall have to deposit their fees according to their original category.

(ii) For the Combined State / Upper Subordinate Services Main (Written) Examination the Candidates are required to fill up and submit their On Line Applications and deposit required fee.

(iii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination.

(iv) The date and venue for the Main examination shall be informed by the Commission later on through e-Admit cards.

(v) Only such candidates will be called for interview who are declared successful on the basis of the main (written) examination.

(vi) Candidates will have to fill up the prescribed application form before the Interview (viva-voce test).

(vii) Preferences for different posts will be asked at the time of Interview which will be treated final and no change therein will be admitted. In this regard no application for error correction / modification shall be acceptable.

(viii) All original certificates shall be verified at the time of Interview. Candidates will also be required to furnish four passport size Photographs, two unattested and two attested by their Head of Department or Head of the Institution where they have received education or by a Gazetted Officer at the time of Interview.

(ix) Candidates serving under the Central or State government will have to produce 'No Objection Certificate' from their employer at the time of interview issued by the competent authority.

(x) It is essential for the candidates to appear in the interview who qualify on the basis of Main Examination.

**NOTE: The candidates must enclose self attested copies of all certificates in support of their claims rendered in the application form for main examination of the Combined State / Upper Subordinate Services Examination. If they do not enclose and send their self attested copies of all certificates in support of their claims till the last date of application, their candidature shall be cancelled.**

### **14. IMPORTANT INSTRUCTIONS FOR CANDIDATES:-**

(1) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(2) The claim of category, subcategory, domicile, gender, date of birth, name and address will be valid only till the last date of online application. In this regard no application for error correction/modification shall be acceptable. Incomplete application form shall be summarily rejected and no correspondence shall be entertained in this regard. On submission of false/misleading information, the candidature will be cancelled.

(3) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application, it shall be rejected.

(4) The candidates will have to enclose self attested copies of Mark sheets, Certificates & Degrees along with the application form of Main examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/documents in support of their claims, the applications shall be rejected.

(5) The benefit of reservation to the categories of Handicapped persons of society shall be given only on the posts which shall be identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by prescribed Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen (Amendment) Act. 2021.

(6) The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications.

(7) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear at the centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard.

(8) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Main Examination will not be entertained. The decision of the Commission regarding eligibility of the candidates shall be final.

(9) The Application/candidature will be rejected/cancelled if the application is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, overage, under age, not mentioning optional subject in application of Main (Written) Examination, not fulfilling the minimum educational qualifications, applications received after last date and no signature under declaration in the format.

(10) The Commission may admit the candidates provisionally after summarily checking of the applications but if it is found at any stage that applicant was not eligible or that his/her application should have been rejected or was not entertainable initially, his/her candidature will be rejected and if the candidate is selected, the recommendation of the Commission for the appointment shall be withdrawn.

(11) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future Examinations and selections. In this regard, decision of the commission shall be final.

(12) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., registration No., date of birth, father's/Husband's name and also the Roll Number, if communicated.

(13) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.

(14) On the basis of the Result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination and three times candidates to the number of vacancies shall be called for the interview.

(15) The decision/guidelines of the Hon'ble Supreme Court in the writ petition No. (C)165/2005, Sanjay Singh V/s U.P. Public Service Commission and others shall be complied with.

(16) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible.

(17) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.

**(18) At the time of examination candidates are supposed to fill up all the entries and information required on OMR answer sheet and attendance sheet correctly. In the event of leaving them blank or filling them incorrectly, their OMR answer sheet may not be evaluated by the commission, for which the candidates themselves will be responsible. The informations filled in the OMR Answer sheets must not be erased by whitener, blade or rubber etc.**

(19) Candidates shall be provided OMR answer sheets in duplicates i.e. original copy and candidate's copy. After completion of the examination, the candidates are required to hand over the original copy to the Invigilator and the candidate's copy to keep with them.

(20) In the Preliminary Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.

(21) The minimum efficiency standard for S.C. & S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.

(22) The candidates shall be required to obtain such minimum marks in compulsory paper of General Hindi, as may be determined by the Govt. or the Commission, as the case may be.

(23) Paper-II of the Preliminary Examination will be a qualifying paper with minimum qualifying marks fixed at 33%. It is mandatory for the Candidates to appear in both the papers of Preliminary Examination for the purpose of evaluation. Therefore a candidate will be disqualified in case he does not appear in both papers. The merit of the Candidates will be determined on the basis of marks obtained in Paper-I of the Preliminary Examination.

(24) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she will not avail only benefit/concession in qualifying standard at the stage of Preliminary/Main/Screening Examination.

**(25) If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of I.P.C. will also be taken against him/her.**

### **GENERAL INSTRUCTIONS**

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite informations have been duly filled and must click the submit Button by the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (**Appendix-3**) and submit the same to the Commission, whenever required to do so. Those claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding sports person and Pwds are not entitled to the benefit of reservation/age relaxation. In case of the women candidates, the caste certificate issued from father side will be treated valid.

**4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.**

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and granddaughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.

Contd.

7. In case the candidates feel any problem in the "On-line Application" they may get their problem resolved by sending their queries to the "Mail Box" of the commission.  
 8. The procedure relating to upload Scanned Photo and Signature is given in **Appendix-1**. The names of Districts for Preliminary Examination are available in the advertisement in **Appendix-2**. and proforma of caste certificates for different reserved categories are given in **Appendix-3**. The plan of Examination on **Appendix-4**, the syllabus for Preliminary Examination on **Appendix-5** and Instructions and syllabus for the Combined State / Upper Subordinate Services Main Examination is given on **Appendix-6** respectively.

### Detailed Application Form

At the top of the page there is a Declaration. The candidates are advised to go through the contents of the Declaration carefully. Candidate has the option either to agree or disagree with the contents of Declaration by clicking on 'I agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped, and the procedure will be terminated. Accepting to agree only will submit the candidate's On-line Application.

**Notification Details:** This section shows information relevant to notification.

**Personal Details:** This section shows information about candidate's personal details i.e. Registration Number, Candidate's Name, Father/Husband's Name, Gender, Date of Birth, UP domicile, Category, Marital Status, Email-ID and Contact Number.

**Other Details of Candidate:** Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical deformity.

**Education & Experience Details:** It shows your educational and experience details.

**Candidate Address, Photo & Signature details:** Here you will see your complete communication address and photo with your signature.

**Declaration Segment:** At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button. Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "PRINT" OPTION AVAILABLE]**

**For Other information:**

For other information candidates are advised to select desired option in 'Home Page' of

### CANDIDATE SEGMENT

|                                                                                             |
|---------------------------------------------------------------------------------------------|
| <b>NOTIFICATIONS / ADVTS.</b>                                                               |
| <b>All Notifications/Advertisements</b>                                                     |
| <b>ONLINE FORM SUBMISSION</b>                                                               |
| <b>1. Candidate Registration (FIRST STAGE)</b>                                              |
| <b>2. Fee Deposition/Reconciliation (SECOND STAGE)</b>                                      |
| <b>3. Submit Application Form (THIRD STAGE)</b>                                             |
| <b>APPLICATION FORM STATUS</b>                                                              |
| <b>Update your transaction ID by Double Verification mode</b>                               |
| <b>View Application Status</b>                                                              |
| <b>List of Applications Having Photo related Objections</b>                                 |
| <b>Print Duplicate Registration Slip</b>                                                    |
| <b>Print Detailed Application Form</b>                                                      |
| <b>EXAMINATION SEGMENT</b>                                                                  |
| <b>Print Address Slip for sending Documents to Commission [Only for Direct Recruitment]</b> |
| <b>DOWNLOAD SEGMENT</b>                                                                     |
| <b>Download Admit Card</b>                                                                  |
| <b>Download Interview Letter</b>                                                            |
| <b>Download Syllabus</b>                                                                    |
| <b>Know your Registration No.</b>                                                           |
| <b>Click here to view Key Answer Sheet</b>                                                  |

### Regarding application

- On clicking "View Application status" option in candidate Segment page you can see current status of candidate.
  - On clicking "Result" option in candidate Segment page candidate can see result status of periodically.
  - "Interview/Exam Schedule" option in candidate Segment page candidate can see interview and examination schedule details periodically.
  - On clicking "Key Answer Sheet" candidate can download key answer sheet.
  - On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate.
  - On clicking "List of Rejected Candidate" candidate can view rejected candidate list.
  - On clicking "Syllabus" candidate can view syllabus of particular examination. (Candidates applying On-line need NOT send hard copy of the On-line Application filled by them On-line or any other document/certificate/testimonial to the Uttar Pradesh Public Service Commission. However they are advised to take printout of the On-line Application and retain it for further communication with the UPPSC.) (The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions). UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.
- LAST DATE FOR RECEIPT OF APPLICATIONS:** On-line Application process must be completed (including filling up of Part-I, Part-II and Part-III of the Form) before last date of form submission according to advertisement, after which the Web. Link will be disabled.

### APPENDIX-1

**The Procedure relating to upload Photo & Signature:-**

**Guide Lines for Scanning Photograph and Signature**

- Paste the Photo on any white paper as per the required dimensions. Sign in the

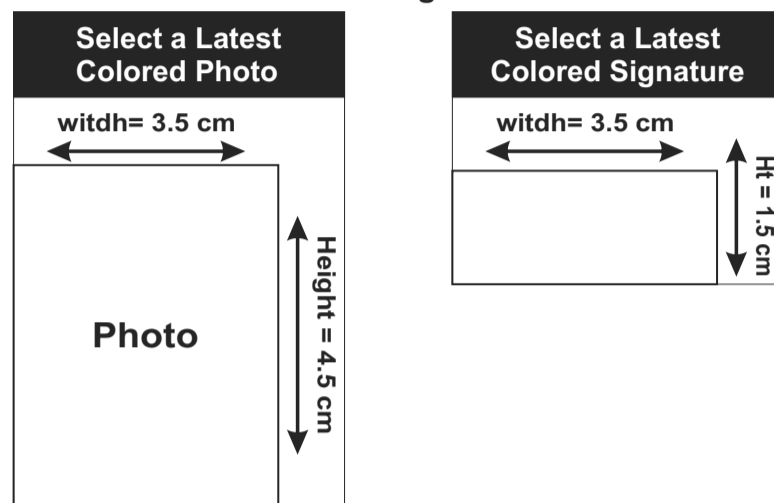
Signature Space provided. Ensure that the signature is within the box.

- Scan the required size photograph and signature. Please do not scan the complete page.
- The required image dimension is W \* H (3.5 cm by 4.5 cm).
- Ensure that the size of the scanned image is not more than 35 KB, and stored in .jpg, jpeg extension file only.
- If the size of the file is more than 35 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
- The application has to sign in full in the box provided. Since the signature is proof of identify, it must be genuine and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
- The signature must be signed only by the application and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Upload your Photograph and Signature:-**

- Please upload only .jpeg, .jpg extension file.
- Size of the scanned image is not more than 35 KB.
- Image dimension W \* H (3.5 CM \* 4.5 CM).
- Scan and upload the Signature.

### Upload Scanned Photo and Signature File



### APPENDIX-2

The name of the districts in which the Preliminary Examination will be held are as follows - (1) Agra, (2) Ayodhya, (3) Azamgarh, (4) Barabanki, (5) Bareilly, (6) Ghaziabad, (7) Gorakhpur, (8) Jaunpur, (9) Jhansi, (10) Kanpur Nagar, (11) Lucknow, (12) Mathura, (13) Meerut, (14) Mirzapur, (15) Moradabad, (16) Prayagraj, (17) Raebareilly, (18) Sitapur, (19) Varanasi, (20) Aligarh, (21) Basti, (22) Bulandshahr, (23) Etawah, (24) Ghazipur, (25) Hardoi, (26) Jyotibaphule Nagar, (27) Maharajganj, (28) Mainpuri, (29) Muzaffarnagar, (30) Saharanpur, (31) Shahjahanpur, (32) Deoria, (33) Mau, (34) Banda, (35) Sultanpur, (36) Fatehpur, (37) Ballia, (38) Greater Noida (Gautam Buddha Nagar), (39) Rampur and (40) Gonda.

### APPENDIX - 3

**उ.प्र. की अनुसूचित जाति तथा अनुसूचित जन जाति के लिए जाति प्रमाण-पत्र**  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री  
 श्री..... निवासी ग्राम..... तहसील.....  
 नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के  
 व्यक्ति है जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।  
 श्री/श्रीमती/कुमारी..... तथा अथवा उनका परिवार उत्तर प्रदेश के..... ग्राम.....  
 तहसील..... नगर..... जिला..... में सामान्यतया रहता है।  
 स्थान..... हस्ताक्षर.....  
 दिनांक..... पूरा नाम.....  
 मुहर..... पद का नाम.....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/  
 अन्य वेतन भोगी मजिस्ट्रेट यदि कोई हो/ जिला समाज कल्याण अधिकारी

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र**  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री  
 श्री..... निवासी ग्राम.....  
 तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की.....  
 पिछड़ी जाति के व्यक्ति हैं। यह जाति उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन जातियों तथा अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची एक के अन्तर्गत मान्यता प्राप्त है।  
 यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो (जैसा कि उत्तर प्रदेश लोक सेवा) (अनुसूचित जातियों, अनुसूचित जन जातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन जातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।  
 श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील.....  
 नगर..... जिला..... में सामान्यतया रहता है।  
 स्थान..... हस्ताक्षर.....  
 दिनांक..... पूरा नाम.....  
 मुहर..... पद का नाम.....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

### (प्रपत्र-1)

#### उत्तर प्रदेश सरकार

कार्यालय का नाम.....  
**आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र**  
 प्रमाण पत्र संख्या - ..... दिनांक - .....  
 वित्तीय वर्ष..... के लिए मान्य  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पुत्र/पति/पुत्री..... ग्राम/कस्बा.....  
 पोस्ट ऑफिस..... थाना..... तहसील..... जिला.....  
 राज्य..... पिन कोड..... के स्थायी निवासी है, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक

Contd...



रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है :-

- 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।
- एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।
- अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साईज का अभिप्राणित फोटोग्राफ

हस्ताक्षर ..... (कार्यालय का मुहर सहित)  
 पूरा नाम .....  
 पदनाम .....  
 जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

**Form-III**  
**Certificate Of Disability**  
**(In cases of multiple disabilities)**  
**(Name and Address of the Medical Authority/Board issuing the Certificate)**

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.** ..... **Date:** .....

This is to certify that we have carefully examined Shri/Smt./Kum. .... son/wife/daughter of Shri ..... Date of Birth (DD/MM/YY) ..... age ..... years, male/female ..... Registration No. .... permanent resident of House No. .... Ward/Village/Street ..... Post office ..... District ..... State ..... whose photograph is affixed above, and am satisfied that:

**(A) he/she is a case of**  
 Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

**(प्रपत्र-II)**  
**आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र**  
**स्वयं घोषणा पत्र**

मैं ..... पुत्र/पुत्री/पत्नी ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना ..... ब्लाक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ :-

- मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।
- मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु ..... (शब्दों में) है।
- मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

**अथवा**

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात् भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।

- मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।

- 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।
- एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।
- अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

**नोट:-** जो लागू नहीं हो उसे काट दें।

स्थान :- ..... आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।  
 दिनांक :- .....

| S. No. | Disability                      | Affected part of body | Diagnosis | Permanent physical/impairment/ mental disability (in %) |
|--------|---------------------------------|-----------------------|-----------|---------------------------------------------------------|
| 1.     | Locomotor disability            | @                     |           |                                                         |
| 2.     | Muscular Dystrophy              |                       |           |                                                         |
| 3.     | Leprosy Cured                   |                       |           |                                                         |
| 4.     | Dwarfism                        |                       |           |                                                         |
| 5.     | Cerebral Palsy                  |                       |           |                                                         |
| 6.     | Acid attack Victim              |                       |           |                                                         |
| 7.     | Low Vision                      | #                     |           |                                                         |
| 8.     | Blindness                       | #                     |           |                                                         |
| 9.     | Deaf                            | £                     |           |                                                         |
| 10.    | Hard of Hearing                 | £                     |           |                                                         |
| 11.    | Speech and Language disability  |                       |           |                                                         |
| 12.    | Intellectual Disability         |                       |           |                                                         |
| 13.    | Specific Learning Disability    |                       |           |                                                         |
| 14.    | Autism Spectrum Disorder        |                       |           |                                                         |
| 15.    | Mental illness                  |                       |           |                                                         |
| 16.    | Chronic Neurological Conditions |                       |           |                                                         |
| 17.    | Multiple sclerosis              |                       |           |                                                         |
| 18.    | Parkinson's disease             |                       |           |                                                         |
| 19.    | Haemophilia                     |                       |           |                                                         |
| 20.    | Thalassemia                     |                       |           |                                                         |
| 21.    | Sickle Cell disease             |                       |           |                                                         |

**(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows:-**

In figures ..... percent.  
 In words ..... percent.

2. This condition is progressive/non-progressive/likly to improve/not likely to improve.

**3. Reassessment of disability is :-**

(i) not necessary.  
 or  
 (ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till ..... (DD) (MM) (YY)

@ e.g. Left/right/both arms/legs  
 # e.g. Single eye  
 £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

**उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रमाण-पत्र**  
**(दिव्यांगजन प्रारूप)**  
**Form-II**  
**Certificate Of Disability**  
**(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)**  
**(Name and Address of the Medical Authority issuing the Certificate)**

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.** ..... **Date:** .....

This is to certify that I have carefully examined Shri/Smt./Kum. .... son/wife/daughter of Shri ..... Date of Birth (DD/MM/YY) ..... Age ..... years, male/female ..... registration No. .... permanent resident of House No. .... Ward/Village/ Street..... Post office ..... District ..... State ..... whose photograph is affixed above, and am satisfied that:

**A. he/she is a case of:**

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

**(B) The diagnosis in his/her case is** .....  
**(A) he/she has** ..... % (in figure) ..... percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her ..... (part of body) as per guidelines (..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

3. Signature and seal of the Medical Authority.

|                                          |                                          |                                               |
|------------------------------------------|------------------------------------------|-----------------------------------------------|
| (Dr.....) Member Medical Board with seal | (Dr.....) Member Medical Board with seal | (Dr.....) Chairperson Medical Board with seal |
|------------------------------------------|------------------------------------------|-----------------------------------------------|

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

5. Signature and seal of the Medical Authority.

|                                |                                |                                         |
|--------------------------------|--------------------------------|-----------------------------------------|
| <b>Name and Seal of Member</b> | <b>Name and Seal of Member</b> | <b>Name and Seal of the Chairperson</b> |
|--------------------------------|--------------------------------|-----------------------------------------|

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

3. Signature and seal of the Medical Authority.

|                                          |                                          |                                               |
|------------------------------------------|------------------------------------------|-----------------------------------------------|
| (Dr.....) Member Medical Board with seal | (Dr.....) Member Medical Board with seal | (Dr.....) Chairperson Medical Board with seal |
|------------------------------------------|------------------------------------------|-----------------------------------------------|

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

5. Signature and seal of the Medical Authority.

|                                |                                |                                         |
|--------------------------------|--------------------------------|-----------------------------------------|
| <b>Name and Seal of Member</b> | <b>Name and Seal of Member</b> | <b>Name and Seal of the Chairperson</b> |
|--------------------------------|--------------------------------|-----------------------------------------|

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

**Form-IV  
Certificate Of Disability**

(In cases other than those mentioned in Forms II and III)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.**

**Date:**

This is to certify that I have carefully examined,

Shri/Smt./Kum. .... son/wife/daughter of Shri ..... Date of Birth (DD/MM/YY) ..... Age ..... years, male/female ..... Registration No. .... permanent resident of House No. .... Ward/Village/Street ..... Post office ..... District ..... State.....

whose photograph is affixed above, and am satisfied that he/she is a case of disability. His/her extent of percentage physical impairment/ disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:

| S. No. | Disability                      | Affected part of body | Diagnosis | Permanent physical/impairment/mental disability (in %) |
|--------|---------------------------------|-----------------------|-----------|--------------------------------------------------------|
| 1.     | Locomotor disability            | @                     |           |                                                        |
| 2.     | Muscular Dystrophy              |                       |           |                                                        |
| 3.     | Leprosy Cured                   |                       |           |                                                        |
| 4.     | Cerebral Palsy                  |                       |           |                                                        |
| 5.     | Acid attack Victim              |                       |           |                                                        |
| 6.     | Low Vision                      | #                     |           |                                                        |
| 7.     | Deaf                            | £                     |           |                                                        |
| 8.     | Hard of Hearing                 | £                     |           |                                                        |
| 9.     | Speech and Language disability  |                       |           |                                                        |
| 10.    | Intellectual Disability         |                       |           |                                                        |
| 11.    | Specific Learning Disability    |                       |           |                                                        |
| 12.    | Autism Spectrum Disorder        |                       |           |                                                        |
| 13.    | Mental illness                  |                       |           |                                                        |
| 14.    | Chronic Neurological Conditions |                       |           |                                                        |
| 15.    | Multiple sclerosis              |                       |           |                                                        |
| 16.    | Parkinson's disease             |                       |           |                                                        |
| 17.    | Haemophilia                     |                       |           |                                                        |
| 18.    | Thalassemia                     |                       |           |                                                        |
| 19.    | Sickle Cell disease             |                       |           |                                                        |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :-

(i) not necessary.

or

(ii) is recommended/after ..... years .....

months, and therefore this certificate shall be valid till (DD/MM/YY) .....

@ e.g. Left/right/both arms/legs

# e.g. Single eye/both eyes

£ e.g. Left/Right/both ears

4. Signature and seal of the Medical Authority.

| Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson                       |
|-------------------------|-------------------------|--------------------------------------------------------|
|                         |                         | Countersigned by the Chief Medical Officer (with seal) |

Signature/thumb impression of the person in whose favour certificate of disability is issued

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिए आरक्षण) अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के लिए प्रमाण-पत्र प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... निवासी..... ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रित और भूतपूर्व सैनिक के लिए आरक्षण) अधिनियम 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरान्त अधिनियम 1993 (यथा संशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) ..... के आश्रित हैं।  
स्थान..... हस्ताक्षर.....  
दिनांक..... पूरा नाम.....  
मुहर.....  
जिलाधिकारी.....  
सील.....

**कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं  
शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985**

**प्रमाण-पत्र के फार्म - 1 से 4**

**प्रारूप - 1**

(मान्यता प्राप्त क्रीडा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवासी (पूरा पता) ..... ने दिनांक ..... से दिनांक ..... तक..... (स्थान का नाम) में आयोजित ..... (क्रीडा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये)..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र नेशनल फेडरेशन / नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 2**

(मान्यता प्राप्त क्रीडा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) (सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम)..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिये प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री..... निवासी (पूरा पता) ..... ने दिनांक ..... से दिनांक ..... तक..... में (क्रीडा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम) ..... आयोजित राष्ट्रीय

में (क्रीडा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम.....  
पता.....  
मुहर.....

नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 3**

(मान्यता प्राप्त क्रीडा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

**विश्वविद्यालय का नाम..... राज्य स्तर की सेवाओं/पदों पर नियुक्त के लिये कुशल खिलाड़ियों के लिए प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा..... के विद्यार्थी ने दिनांक ..... से दिनांक..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय

..... (क्रीडा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन आफ स्पोर्ट्स अथवा इंचार्ज खेल कूद..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन आफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 4**

(मान्यता प्राप्त क्रीडा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)

**डायरेक्ट्रेट आफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिये कुशल खिलाड़ियों के लिये प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवास (पूरा नाम) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की

..... (क्रीडा/खेल -कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र डायरेक्ट्रेट आफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र निदेशक / या अतिरिक्त/संयुक्त या उपनिदेशक डायरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

Cont..

**APPENDIX-4****PLAN OF EXAMINATION :**

The competitive examination for the Combined State / Upper Subordinate Services Examination, 2022 comprise three successive stages viz :-

(1) Preliminary Examination (Objective Type & Multiple choice). 2- Main Examination (Conventional Type, i.e. Written examination). 3- Viva-Voce (Personality Test).

**PRELIMINARY EXAMINATION**

The Preliminary examination for the Combined State / Upper Subordinate Services Examination will consist of two compulsory papers of which answer sheet be on OMR sheets. The syllabus for Combined State / Upper Subordinate Services Examination is mentioned in Appendix-5 of this advertisement. The papers shall be 200 marks each and of two hours durations. Both the papers shall be objective Type & multiple choice in which there shall be 150-100 questions Respectively. The timing of paper I will be from 9.30 to 11.30 A.M. and paper II from 2.30 to 4.30 P.M.

**Note :** (1) Paper-II of the Preliminary Examination will be a qualifying paper with minimum qualifying marks fixed at 33%. (2) It is mandatory for the Candidates to appear in both the papers of Preliminary Examination for the purpose of evaluation. Therefore a candidate will be disqualified in case he does not appear in both in papers. (3) The merit of the Candidates will be determined on the basis of marks obtained in Paper-I of the Preliminary Examination.

**SUBJECTS FOR THE COMBINED STATE / UPPER SUBORDINATE SERVICES MAIN (WRITTEN) EXAMINATION :** The Written examination will consist of the following compulsory subjects. The syllabus whereof is mentioned in Appendix-6 of this advertisement.

**(A) COMPULSORY SUBJECTS**

|                                   |              |           |
|-----------------------------------|--------------|-----------|
| 1. General Hindi                  | Conventional | 150 marks |
| 2. Essay                          | Conventional | 150 marks |
| 3. General Studies (First Paper)  | Conventional | 200 marks |
| 4. General Studies (Second Paper) | Conventional | 200 marks |
| 5. General Studies (Third Paper)  | Conventional | 200 marks |
| 6. General Studies (Fourth Paper) | Conventional | 200 marks |
| 7. General Studies (Fifth Paper)  | Conventional | 200 marks |
| 8. General Studies (Sixth Paper)  | Conventional | 200 marks |

**Compulsory Subject viz:** All Papers Shall be Conventional type and for solving the questions three hours time is allowed. Two hundred maximum marks has been allotted for each General Studies question paper.

**Note :** 1. Timing of examination paper of 3 hours i.e. 9.30 am to 12.30 pm & 2 pm to 5 pm.

2. A candidate shall be required to obtain such minimum marks in the paper of General Hindi, as may be determined by the Government or the Commission, as the case may be.

**( B ) PERSONALITY TEST (VIVA-VOCE) TOTAL MARKS 100**

The test will relate to the matter of general interest keeping the matter of academic interest in view and for general awareness, intelligence, character, expression power/personality and general suitability for the service.

**Appendix-5****Syllabus for Preliminary Examination Pertaining to the Combined State / Upper Subordinate Services Examination****Paper-I  
General Studies-I****Duration: Two hours  
Marks - 200**

\* Current events of national and international importance.

\* History of India and Indian National Movement.

\* India and World geography - Physical, Social, Economic geography of India and the World.

\* Indian Polity and governance - Constitution, Political System, Panchayati Raj, Public Policy, Rights Issues etc.

\* Economic and Social Development - Sustainable Development, Poverty Inclusion, Demographics, Social Sector Initiatives, etc.

\* General Issues on Environmental ecology, Bio-diversity and Climate Change- that do not require subject specialization.

\* General Science

**Current events of national and international importance:-** On Current Events of National and International Importance, candidates will be expected to have knowledge about them.

**History of India & Indian National Movement:-** In History emphasis should be on broad understanding social, economic and political aspects of Indian History. In the Indian National Movement, the candidates are expected to have synoptic view of nature and character of the freedom movement, growth of nationalism and attainment of Independence.

**India and World Geography - Physical, Social, Economic geography of India and the World:** In World Geography only general understanding of the subject will be expected. Questions on the Geography of India will relate to Physical, Social & Economic Geography of India.

**Indian Polity and Governance - Constitution, Political System, Panchayati Raj, Public Policy, Rights Issues, etc.:-** In Indian Polity, Economic and Culture, questions will test knowledge of country's political system including Panchayati Raj and Community Development, broad features of Economic policy in India and Indian Culture.

**Economic and Social Development - Sustainable Development, Poverty, Inclusion, Demographics, Social Sector Initiatives, etc.:-** The candidates will be tested with respect to problems and relationship between Population, Environment and Urbanisation. General Issues on Environmental ecology, Bio-diversity and Climate Change - that do not require subject specialization, General awareness of the subject is expected from candidates. **General Science:-** Questions on General Science will cover general appreciation and understanding of Science including matters of every day observation and experience, as may be expected of a well educated person, who has not made a special study of any scientific discipline.

**Note:-** Candidates are expected to have general awareness about the above subjects with special reference to Uttar Pradesh.

**Paper-II  
General Studies-II****Duration : Two hours  
Marks - 200**

- Comprehension.
- Interpersonal skills including communication skills.
- Logical reasoning and analytical ability.
- Decision making and problem solving.
- General mental ability
- Elementary Mathematics upto Class X level- Arithmetic, Algebra, Geometry and Statistics.
- General English upto Class X level.
- General Hindi upto Class X level.

**Elementary Mathematics (Upto Class X Level)**

**1. Arithmetic:-** (i) Number systems: Natural Numbers, Integers, Rational and Irrational numbers, Real numbers, Divisors of an Integer, prime Integers, L.C.M. and H.C.F. of integers and their Interrelationship.

(ii) Average (iii) Ratio and proportion (iv) Percentage (v) Profit and Loss (vi) Simple and Compound Interests (vii) Work and Time (viii) Speed, Time and Distance

**2. Algebra :-** (i) Factors of polynomials, L.C.M. and H.C.F. of polynomials and their Interrelationship, Remainder theorem, simultaneous linear equations, quadratic equations. (ii) Set Theory:- Set, null set, subsets and proper subsets of a set, operations (Union, Intersections, difference, symmetric difference) between sets, venn diagram.

**3. Geometry:-** (i) Constructions and theorems regarding triangle, rectangle, square, trapezium and circles, their perimeter and area. (ii) Volume and surface area of sphere, right circular cylinder, right circular Cone and Cube.

**4. Statistics:-** Collection of data, Classification of data, frequency, frequency distribution, tabulation, cumulative frequency. Representation of data - Bar diagram, Pie chart, histogram, frequency polygon, cumulative frequency curves (ogives), Measures of Central tendency: Arithmetic Mean, Median and Mode.

**General English Upto Class X Level**

1. Comprehension
2. Active Voice and Passive Voice
3. Parts of Speech
4. Transformation of Sentences
5. Direct and Indirect Speech
6. Punctuation and Spellings
7. Words meanings
8. Vocabulary & Usage
9. Idioms and Phrases
10. Fill in the Blanks

सामान्य हिन्दी (हाईस्कूल स्तर तक) के पाठ्यक्रम में सम्मिलित किये जाने वाले विषय

- |                                  |                                                     |
|----------------------------------|-----------------------------------------------------|
| (1) हिन्दी वर्णमाला, विराम चिन्ह | (8) पर्यायवाची शब्द                                 |
| (2) शब्द रचना, वाक्य रचना, अर्थ  | (9) मुहावरे एवं लोकोक्तियाँ                         |
| (3) शब्द-रूप                     | (10) तत्सम एवं तद्भव, देशज, विदेशी (शब्द भंडार)     |
| (4) संधि, समास                   | (11) वर्तनी                                         |
| (5) क्रियायें                    | (12) अर्थबोध                                        |
| (6) अनेकार्थी शब्द               | (13) हिन्दी भाषा के प्रयोग में होने वाली अशुद्धियाँ |
| (7) विलोम शब्द                   | (14) उ०प्र० की मुख्य बोलियाँ                        |

**APPENDIX-6****RULES AND SYLLABUS FOR THE COMBINED STATE / UPPER SUBORDINATE SERVICES MAIN (WRITTEN) EXAMINATION**

1. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Commission. The decision of the Commission as to the eligibility or otherwise of a candidate for admission to the examination shall be final. **2. CANDIDATES ARE WARNED THAT THEY SHOULD NOT WRITE THEIR ROLL-NUMBERS ANYWHERE EXCEPT IN THE SPACE PROVIDED ON THE COVER OF THEIR ANSWER BOOK/BOOKS OTHERWISE THEY WILL BE PENALISED BY A DEDUCTION OF MARKS. ALSO THEY SHOULD NOT WRITE, THEIR NAMES ANY-WHERE OTHERWISE THEY MAY BE DISQUALIFIED.** 3. If a Candidate's handwriting is not easily legible, deduction may be made from the total marks. 4. A candidate may answer question papers in English Roman Script or Hindi in Devnagri Script or in Urdu in Persian script provided that the language papers as a whole must be answered in any of the above script unless it is otherwise indicated in question paper. 5. The question papers shall be in English in Roman Script and Hindi in Devnagri Script. 6. The standard of knowledge required of candidates in compulsory papers will be such as a young man holding a Bachelor's Degree of a University is expected to have except where the syllabus indicating otherwise.

**सामान्य हिन्दी**

(1) दिये हुए गद्य खण्ड का अवबोध एवं प्रश्नोत्तर। (2) संक्षेपण। (3) सरकारी एवं अर्धसरकारी पत्र लेखन, तार लेखन, कार्यालय आदेश, अधिसूचना, परिपत्र। (4) शब्द ज्ञान एवं प्रयोग। (अ) उपसर्ग एवं प्रत्यय प्रयोग, (ब) विलोम शब्द, (स) वाक्यांश के लिए एकशब्द, (द) वर्तनी एवं वाक्य शुद्धि, (5) लोकोक्ति एवं मुहावरे।

**ESSAY**

There will be three sections in the question paper of **Essay**. Candidates will have to select one topic from each section and they are required to write essay in 700 words on each topic. In the three sections, topics of essay will be based on following sphere :

**Section A :** (1) Literature and Culture. (2) Social sphere. (3) Political sphere.

**Section B :** (1) Science, Environment and Technology. (2) Economic Sphere (3) Agriculture, Industry and Trade.

**Section C :** (1) National and International Events. (2) Natural Calamities, Land slide, Earthquake, Deluge, Drought etc. (3) National Development programmes and projects.

**सामान्य अध्ययन प्रश्नपत्र 01 से 06 तक मुख्य परीक्षा का पाठ्यक्रम**

● सामान्य अध्ययन – I, II, III एवं IV के संदर्भ में पाठ्यक्रम यथावत् रहेगा, उ०प्र० से संबंधित विषयों को छोड़कर।

● सामान्य अध्ययन – V एवं VI – उत्तर प्रदेश विषयक विस्तृत एवं व्यापक पाठ्यक्रम।

नोट:- उपर्युक्त से संबंधित पाठ्यक्रम शीघ्र ही आयोग की आधिकारिक वेबसाइट से प्राप्त कर सकेंगे।

**Secretary**